



# GOVERNOR'S AWARD - ENTRY FORM

*(Updated for 2015)*

Altrusa International of \_\_\_\_\_

Completed Entries should be submitted to the Governor to arrive by 31<sup>st</sup> March

*Period covered is 1<sup>st</sup> April to 31<sup>st</sup> March. May be submitted by email or posted*

	SERVICE	Governor to complete	
1	Which District Service Award did your Club Enter during year? Specify Project name - Mamie L Bass - Letha H Brown - Dr Nina Fay Calhoun -		3
2	What contributions has your club made to International Foundation? A: Via District Raffle at Conference?                      YES / NO B: By other means?      YES / NO <i>Please specify -</i>		2 2
3	Did your club apply for a Foundation Grant?      YES / NO		2
4	A: What <b><i>Make A Difference Day</i></b> project did you do this year? B: Did you report it to International?		3 1
5	A: What was your <b><i>International Literacy Month</i></b> (Sept) project this year? B: Did you report it to International?		4 1
6	Did your club conduct or take part in an International project this year? Specify project -		3
	<b>MEMBERSHIP</b>	Section total	<b>21</b>
1	What was your club's <b>net</b> membership gain in year to 31 <sup>st</sup> March -		6
2	Did your club participate in <b><i>Add An Altrusan Day</i></b> - specify project		3
3	How many members have brought guests to meetings this year?		5
4	What membership Orientation events has club held? 1 2 3		3

